

OUR HOLY WEEK SERVICES

GOOD FRIDAY – MARCH 25, 11:00 AM

Sermon: The Rev. Dale Rose

23th Ecumenical Good Friday Walk, 12:30 pm

Churches on-the-Hill Good Friday Walk

EASTER SUNDAY, MARCH 27

8:00 AM – FAMILY SERVICE

The YPBC children and youth will lead in worship.
An Easter Breakfast for all to enjoy and an egg hunt
for the children follows the service.

11:00 AM – MORNING SERVICE

Sermon: Rev. Dr. J. Peter Holmes

Featuring YPBC choirs and guest musicians.

The Rev. Dr. J. Peter Holmes
Minister of the Congregation

The Rev. Dale Rose
Minister of Pastoral Care

Mr. William Maddox
BMus, FTCL, FCAM
Organist and Director of Music

Mrs. Miriam Little
Director of Children's Ministries

The Rev. Deborah A. Ban
Minister of Discipleship

Mr. Brennan Rabbets
Director of Youth

The Rev. John Torrance
Minister Emeritus, Pastoral Care

The Rev. Dr. William A. Sturgess
Minister Emeritus, Pastoral Care



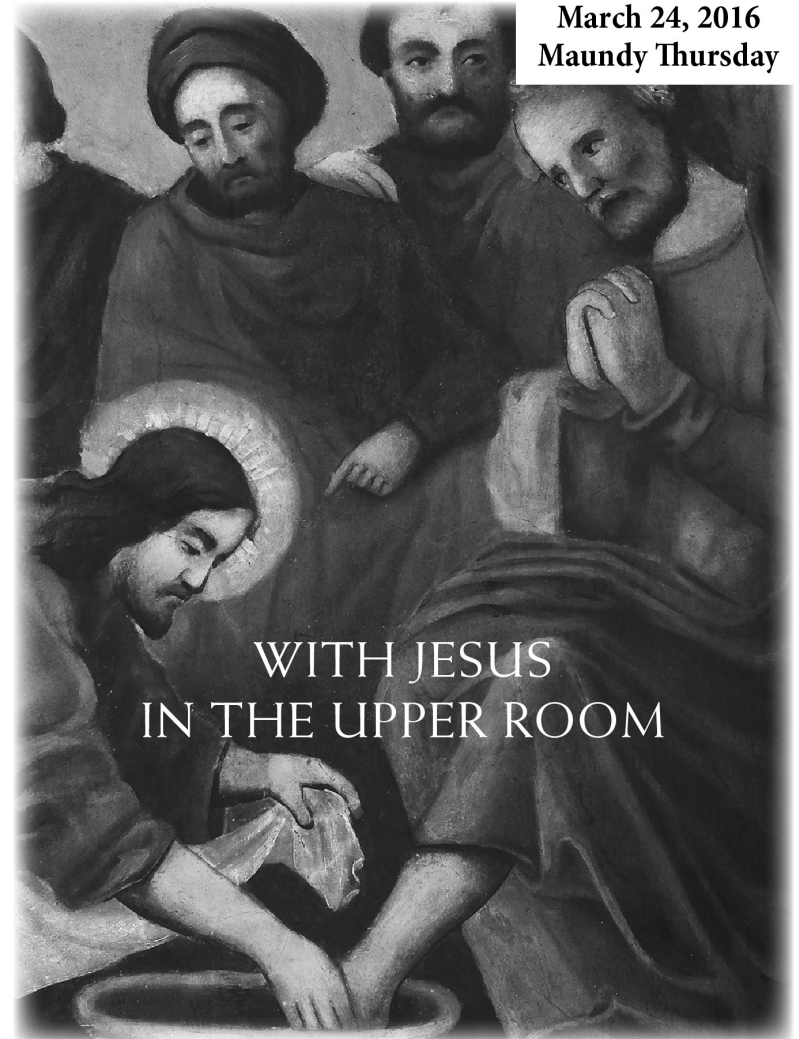
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YorkminsterPark.com



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March 24, 2016
Maundy Thursday



*Maundy Thursday Tenebrae
March 24, 2016, 7 p.m.*

The people gather in silence.

Preludes

Welcome

The Rev. Dr. J. Peter Holmes

Responsive Call to Worship

Brennan Rabbets

Leader: The Lord is my light and my salvation.
Whom shall I fear?

**People: The Lord is the strength of our life.
Of whom shall we be afraid?**

Leader: Your face, O Lord, do we seek.

**People: Leave us not, neither forsake us,
O God of our salvation.**

Leader: Wait on the Lord, be of good courage, and he shall
strengthen your heart, wait, I say, on the Lord.

Hymn – Inspired by love and anger (Salley Gardens)

Inspired by love and anger, disturbed by need and pain,
Informed by God's own bias, we ponder once again:
'How long must some folk suffer? How long can few folk mind?
How long dare vain self-interest turn prayer and pity blind?'

From those for ever victims of heartless human greed,
Their cruel plight composes a litany of need:
'Where are the fruits of justice? Where are the signs of peace?
When is the day when prisoners and dreams find their release?'

God asks, 'Who will go for me? Who will extend my reach?
And who, when few will listen, will prophesy and preach?
And who, when few bid welcome, will offer all they know?
And who, when few dare follow, will walk the road I show?'

Amused in someone's kitchen, asleep in someone's boat,
Attuned to what he ancients exposed, proclaimed, and wrote,
A saviour without safety, a tradesman without tools
Has come to tip the balance with fishermen and fools.

*At the conclusion, the reader will extinguish the Christ candle.
After a pause, the candle is relit as a symbolic promise of the
resurrection.*

The people depart in silence.

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We are grateful to our Guest Musicians:

Eric Robertson – (piano)

Amina Holloway – (cello)

Earl Brubacher – (flute)

Colleen Burns – (cantor)

Stephen Ellison – (cantor)

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NINE SPARROWS ARTS FOUNDATION PRESENTS
THE GOOD FRIDAY CONCERT
Music and Readings for a Most Holy Day
March 25, 2016, 4:00pm
ADMISSION FREE - DONATIONS WELCOME

YORKMINSTER PARK BAPTIST CHURCH
1585 Yonge St. at Heath St. (1 block north of St. Clair Ave.)
(416) 922-1167



For more information on Holy Week and Easter Sunday, visit yorkminsterpark.com

First Lesson **Michelle Holmes**
Shadow of Betrayal, Matthew 26: 20-25

Second Lesson **Julia Yacoub**
Shadow of Desertion, Matthew 26: 31-35

Solo: Were you there when they crucified my Lord?
(Traditional Spiritual)
Stephen King, baritone

Third Lesson **Luke Reyes**
Agony of the Soul, Luke 22: 39-44

Fourth Lesson **Renée Reyes**
Unshared Vigil, Mark 14: 32-41

Solo: Were you there when they nailed Him to the tree?

Fifth Lesson **Eva Guo**
“Father, the hour is come”, John 17: 1-6

Sixth Lesson **Shara Benavidez**
“That they may all be one”, John 17: 15-22

Solo: Were you there when they pierced Him in the side?

Seventh Lesson **Trevor Sinker**
Arrest in the garden, John 18: 1-5

Eighth Lesson **The Rev. Paula Willis**
Shadow of the Cross, Mark 15: 16-20

Solo: Were you there when the sun refused to shine?
Were you there when they laid Him in the tomb?

*In silence the remaining four candles representing the disciples
are extinguished.*

Final Lesson **The Rev. Dr. J. Peter Holmes**
The Word was God, John 1, selected verses

The Lord’s Prayer (unison)

Call to Confession **The Rev. Dale Rose**

Leader: Judas, slave of jealousy, where are you?

People: I am here.

Leader: Peter, slave of fear, where are you?

People: I am here.

Leader: Thomas, slave of doubt, where are you?

People: I am here.

Leader: Men and women of Jerusalem, enslaved to mob
rule, where are you?

People: We are here.

Leader: Pilate, slave of expediency, where are you?

People: I am here.

Prayer of Confession (unison)

Yes, dear God, it is true. We are not worthy of your love.
We promise to be faithful but we fall away; we forsake
you; we flee from you; we betray you; we deny you; we
watch from afar; we tell no one that your reign is at hand.
We are afraid. Change us, we pray. Amen.

Assurance of Pardon **The Rev. Dale Rose**

Introit – My soul is exceeding sorrowful *Healey Willan*

My soul is exceeding sorrowful even unto death; tarry ye
here and watch with me. Now shall ye see the multitude
come about me. Ye shall flee and I go to be sacrificed for
you. Behold, the hour is at hand, and the Son of man is
betrayed into the hands of sinners.

Silence

Hymn – Love is the welcome (Loch Lomond)

Love is the welcome that comes from the heart
and opens its door to the stranger
which makes of its house
a resting-place for all,
for the sake of the babe in the manger.

CHORUS

*Red is the blood of my love the crucified,
Clear is the light of his glory
Pure is the heart
Of the Christ who died for me,
My love is fairer than any.*

Love is the struggle for justice and peace
that the cause of the weak may inherit,
and the wretched of the earth,
see a new day brought to birth
in the strength of the gentle in spirit.

Love is the touch that does not draw back
from the maimed and the hurt and the broken,
but embraces their pain,
and calls them by their name,
that the word of compassion be spoken.

Love is the journey whose reason is faith,
though its step may be faint and hesitating,
but though the march is long
and the courage be not strong
in its end its fulfillment is waiting.

Love is the life that responds to a call
and chooses its truth as its treasures
and walks with the one
who says, 'Come and follow me,
for to show you the way is my pleasure.'

Love is the table that's laid for a feast
at the meeting of sisters and brothers.
In the bread that is shared
and the wine that is poured out
is the life that was broken for others.

*During the singing of the last verse,
the lay readers will take their places for the Act of Footwashing.*

Act of Footwashing **The Rev. Dr. J. Peter Holmes**

Scripture – John 13: 1-17, 31-35 (N.T. p.111-112)
The Rev. Dale Rose

Silence

How deep the Father's love for us (Stuart Townsend)

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss,
The father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders.
Ashamed I hear my mocking voice,
Call out among the scoffers.
It was my sin that left Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished.

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart
His wounds have paid my ransom.

An upper room did our Lord prepare (O Waly Waly)

An upper room did our Lord prepare
For those he loved until the end:
And his disciples still gather there,
To celebrate their Risen Friend.

A lasting gift Jesus gave his own,
To share his bread, his loving cup.
Whatever burdens may bow us down,
He by his Cross shall lift us up.

And after Supper he washed their feet,
For service, too, is sacrament.
In him our joy shall be made complete
Sent out to serve, as he was sent.

No end there is! We depart in peace.
He loves beyond our uttermost:
In every room in our Father's house
He will be there, as Lord and host.

Hymn - An upper room did our Lord prepare (O Waly Waly)
(see insert)

Sermon

The Rev. Matt Wilkinson

Silence

Hymn - How deep the Father's love for us (Stuart Townsend)
(see insert)

Prayer of Thanksgiving (in unison)

O God, we give you thanks for the gift of Jesus Christ, the only one begotten by you before all worlds. We thank you for the splendour of Christ's life of service. We thank you for the symbols of love and humility. We ask that you will strengthen us for the service to which you call us, that we may find in lowering ourselves, in washing and in all other acts of mercy, the fullness of life that we see in Jesus Christ, who with you and the Holy Spirit lives in exaltation, one God, for ever and ever. Amen.

Hymn – Lay down your head Lord Jesus Christ (Resting)

Lay down your head, Lord Jesus Christ, fast falls the night.
Close follow those who crave your end, blinded by sight.
God give you rest, strength for your task, light for our way.
Lay down your head and, by your side, we'll sleep and stay.

All that you've done and all you've said, suffered, and shared,
Proves you're the one for whom the world waits unprepared.
Had you conformed, had you condoned, had you complied,
None would be heard pricing your head, nursing their pride.

What lies ahead we fear to guess, you fail to fear;
Hopes seem to fade, heaven seems far, hell seems so near.
Here, with our faith stretched to the full, put to the test,
You calmly talk, then kneel to pray, then take your rest.

After each lesson, the reader extinguishes the candle and rejoins the congregation. (There will be a short period of silence between each of the readings.)